



*Wedding at Cana by Duccio di Buoninsegna (between 1308 and 1311)*

‘What Jesus did here in Cana of Galilee was the first of the signs through which he revealed his glory; and his disciples believed in him.’ (John 2:11)

## Epiphany Season

## **The Gathering**

The Lord of glory be with you.  
**and also with you.**

*Welcome and notices.*

### **Prayer of Preparation**

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

### **Hymn**

### **Prayers of Penitence**

The grace of God has dawned upon the world  
through our Saviour Jesus Christ,  
who sacrificed himself for us to purify a people as his own.  
Let us confess our sins.

God be gracious to us and bless us,  
and make your face shine upon us:  
Lord, have mercy.  
**Lord, have mercy.**

May your ways be known on the earth,  
your saving power among the nations:

Christ, have mercy.  
**Christ, have mercy.**

You, Lord, have made known your salvation,  
and reveal your justice in the sight of the nations:  
Lord, have mercy.  
**Lord, have mercy.**

May the God of all healing and forgiveness draw you to himself  
and cleanse you from all your sins, that you may behold the glory of his Son,  
the Word made flesh, Jesus Christ our Lord.  
**Amen.**

## **The Collect**

## **The New Testament Lesson**

*At the end of the lesson the reader says*

This is the word of the Lord.  
**Thanks be to God.**

## **The Gradual Hymn**

## **The Gospel**

*An acclamation heralds the gospel reading.*

Alleluia, alleluia.  
Christ was revealed in flesh, proclaimed among the nations  
and believed in throughout the world. **Alleluia.**

*When the gospel is announced the reader says*

Hear the Gospel of our Lord Jesus Christ according to N.  
**Glory to you, O Lord.**

*At the end*

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

## **Sermon**

## **The Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,**

**Who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Intercessions

*These responses, or other suitable words, may be used*

Lord, in your mercy,      or      Lord, hear us  
**hear our prayer.                      Lord, graciously hear us.**

*And at the end*

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

## The Peace

Christ is our peace.  
If anyone is in Christ, there is a new creation.  
The old has passed away: behold, everything has become new.  
*Cf. 2 Corinthians 5.17*

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

## Offertory Hymn

### Preparation of the Table

*The gifts of the people are gathered and presented.  
The president takes the bread and wine.*

Yours, Lord, is the greatness, the power,  
the glory, the splendour, and the majesty;  
for everything in heaven and on earth is yours.  
**All things come from you,  
and of your own do we give you.**

## **The Eucharistic Prayer**

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

All honour and praise be yours always and everywhere,

mighty creator, ever-living God,

through Jesus Christ your only Son our Lord:

for at this time we celebrate your glory

made present in our midst.

In the coming of the magi

the King of all the world was revealed to the nations.

In the waters of baptism

Jesus was revealed as the Christ,

the Saviour sent to redeem us.

In the water made wine

the new creation was revealed at the wedding feast.

Poverty was turned to riches, sorrow into joy.

Therefore with all the angels of heaven

we lift our voices to proclaim the glory of your name

and sing our joyful hymn of praise:

**Holy, holy, holy Lord,**

**God of power and might,**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

All glory be to you, our heavenly Father,

who, in your tender mercy,

gave your only Son our Saviour Jesus Christ

to suffer death upon the cross for our redemption;

who made there by his one oblation of himself once offered  
a full, perfect and sufficient sacrifice,  
    oblation and satisfaction for the sins of the whole world;  
he instituted, and in his holy gospel commanded us to continue,  
a perpetual memory of his precious death until he comes again.

Hear us, merciful Father, we humbly pray,  
and grant that, by the power of your Holy Spirit,  
we receiving these gifts of your creation, this bread and this wine,  
according to your Son our Saviour Jesus Christ's holy institution,  
in remembrance of his death and passion,  
may be partakers of his most blessed body and blood;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Jesus Christ is Lord:

**Lord, by your cross and resurrection  
you have set us free.  
You are the Saviour of the world.**

Therefore, Lord and heavenly Father,  
in remembrance of the precious death and passion,  
the mighty resurrection and glorious ascension  
of your dear Son Jesus Christ,  
we offer you through him this our sacrifice of praise and thanksgiving.

Grant that by his merits and death,  
and through faith in his blood,  
we and all your Church may receive forgiveness of our sins  
and all other benefits of his passion.  
Although we are unworthy, through our manifold sins,  
to offer you any sacrifice,  
yet we pray that you will accept this  
the duty and service that we owe.  
Do not weigh our merits, but pardon our offences,  
and fill us all who share in this holy communion  
with your grace and heavenly blessing;  
  
through Jesus Christ our Lord,  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**Amen.**

### **The Lord's Prayer**

Rejoicing in the presence of God here among us,  
As our Saviour taught us, so we pray

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours now and forever.  
Amen.**



## **The Breaking of the Bread**

*The president breaks the consecrated bread.*

We break this bread  
to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

## **Giving of Communion**

God's holy gifts  
for God's holy people.

**Jesus Christ is Holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

Draw near with faith.  
Receive the body of our Lord Jesus Christ  
Which he gave for you, and his blood which he shed for you.  
Eat and drink in remembrance that he died for you,  
and feed on him in your hearts by faith with thanksgiving.

*The president and people receive communion.*

## **Prayer after Communion**

### **Hymn**

## **The Dismissal Gospel**

Hear the Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you, O Lord.**

Simeon took the child Jesus in his arms and praised God, saying, 'Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel.'

*At the end*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

## **The Blessing**

Christ our Lord,  
to whom kings bowed down in worship and offered gifts,  
reveal to you his glory  
and pour upon you the riches of his grace;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you always.

**Amen.**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

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